

**COLUMBIA COUNTY  
COMPREHENSIVE PLAN AMENDMENT  
APPLICATION**

Name of Applicant(s): \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_

Name of Applicant's Agent (if applicable): \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_

Please complete Part I for proposed amendments to the Future Land Use Plan Map.  
For amendments to the text of the Comprehensive Plan, which do not require a Future Land Use  
Plan Map amendment, please omit responses to Part I and only complete Part II of this  
Application.

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**PART I**

Legal Description:

Total Acreage of land to be considered under amendment: \_\_\_\_\_

Future Land Use Plan Map Category: Present: \_\_\_\_\_

Requested: \_\_\_\_\_



A previous application for amendment to the Comprehensive Plan:

\_\_\_\_\_ was made with respect to these premises, Application No.

\_\_\_\_\_ was not made with respect to these premises.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and correct to the best of my knowledge and belief.

If title holder(s) are represented by an agent, a letter of such designation from the title holder(s) addressed to the Land Development Regulation Administrator must be attached.

\_\_\_\_\_  
Applicant/Agent Name (Type or Print Name)

\_\_\_\_\_  
Applicant/Agent Signature

\_\_\_\_\_  
Date

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**FOR OFFICE USE ONLY**

Date Filed: \_\_\_\_\_

Application No: \_\_\_\_\_

Fee Amount: \_\_\_\_\_

Receipt No. \_\_\_\_\_

Date of Planning and Zoning Board Public Hearing: \_\_\_\_\_

Date notice published: \_\_\_\_\_

Newspaper: \_\_\_\_\_

Date of Local Planning Agency Public Hearing: \_\_\_\_\_

Date notice published: \_\_\_\_\_

Newspaper: \_\_\_\_\_

Date(s) Board of County Commissioners Public Hearing: (1) \_\_\_\_\_ (2) \_\_\_\_\_

Date notice published: (1) \_\_\_\_\_ (2) \_\_\_\_\_

Newspaper: \_\_\_\_\_

Date Notice of Enactment of an Ordinance published: \_\_\_\_\_

Newspaper: \_\_\_\_\_

Board of County Commissioners decision: \_\_\_\_\_

(Granted/Denied)